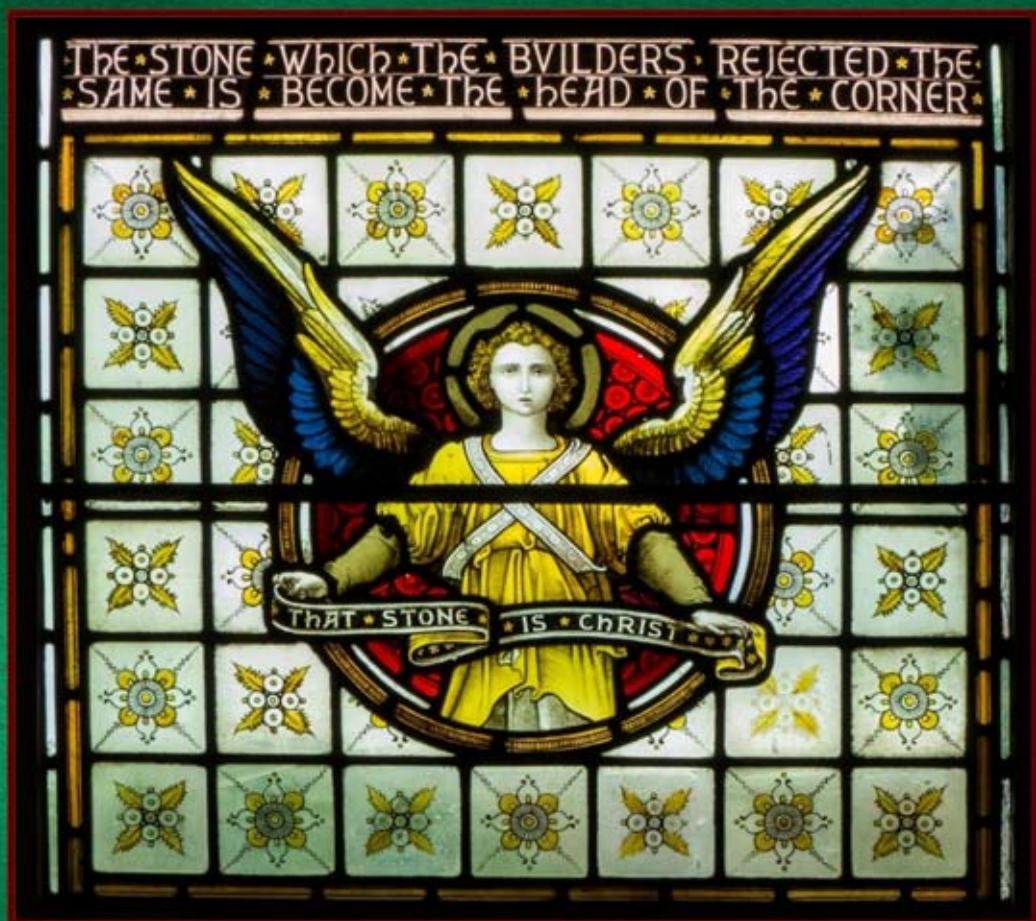
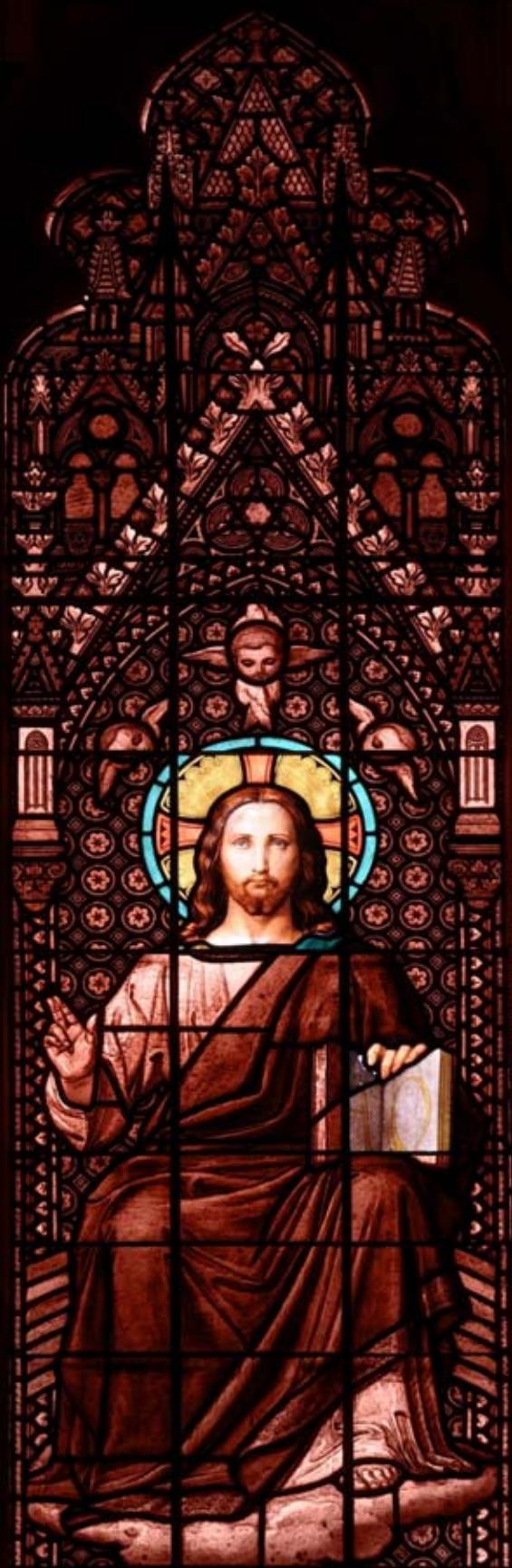


ON CHRIST THE



SOLID ROCK
I
STAND



My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

On Christ, the solid Rock I stand;
All other ground is sinking sand.

Edward Mote: c 1834



euteronomy
32

“Give ear, O heavens, and I will speak; and hear, O earth, the words of my mouth. Let my teaching drop as the rain, my speech distil as the dew, as raindrops on the tender herb, and as showers on the grass.

For I proclaim the name of the LORD: ascribe greatness to our God. *He is* the Rock, his work *is* perfect; for all his ways *are* justice, a God of truth and without injustice; righteous and upright *is* he.”

“Rejoice, O Gentiles, *with* his people; for he will avenge the blood of his servants, and render vengeance to his adversaries; he will provide atonement for his land *and* his people.” So Moses came with Joshua the son of Nun and spoke all the words of this song in the hearing of the people.

Moses finished speaking all these words to all Israel, and he said to them: “Set your hearts on all the words which I testify among you today, which you shall command your children to be careful to observe—all the words of this law. For it *is* not a futile thing for you, because it *is* your life, and by this word you shall prolong *your* days in the land which you cross over the Jordan to possess.”

Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain *it*. And everyone who competes *for the prize* is temperate in all things. Now they *do it* to obtain a perishable crown, but we *for an imperishable crown*. Therefore I run thus: not with uncertainty. Thus I fight: not as *one who beats the air*. But I discipline my body and bring *it* into subjection, lest, when I have preached to others, I myself should become disqualified.

Moreover, brethren, I do not want you to be unaware that all our fathers [the children of Israel in the wilderness] were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

But with most of them God was not well pleased, for *their bodies* were scattered in the wilderness. Now these things became our examples, to the intent that we should not lust after evil things as they also lusted.

I



Corinthians
9 & 10



Then David spoke to the LORD the words of this song, on the day when the LORD had delivered him from the hand of all his enemies, and from the hand of Saul. And he said: "The LORD *is* my rock and my fortress and my deliverer; the God of my strength, in whom I will trust; my shield and the horn of my salvation, my stronghold and my refuge; my Saviour, you save me from violence. I will call upon the LORD, *who is worthy* to be praised; so shall I be saved from my enemies.

When the waves of death surrounded me, the floods of ungodliness made me afraid. The sorrows of Sheol surrounded me; the snares of death confronted me. In my distress I called upon the LORD, and cried out to my God; he heard my voice from his temple, and my cry *entered* his ears.

Then the earth shook and trembled; the foundations of heaven quaked and were shaken, because he was angry. Smoke went up from his nostrils, and devouring fire from his mouth; coals were kindled by it. He bowed the heavens also, and came down with darkness under his feet. He rode upon a cherub, and flew; and he was seen upon the wings of the wind. He made darkness canopies around him, dark waters *and* thick clouds of the skies.

From the brightness before him coals of fire were kindled. The LORD thundered from heaven, and the Most High uttered his voice. He sent out arrows and scattered them; lightning bolts, and he vanquished them. Then the channels of the sea were seen, the foundations of the world were uncovered, at the rebuke of the LORD, at the blast of the breath of his nostrils.

He sent from above, he took me, he drew me out of many waters. He delivered me from my strong enemy, from those who hated me; for they were too strong for me. They confronted me in the day of my calamity, but the LORD was my support. He also brought me out into a broad place; he delivered me because he delighted in me.

The LORD rewarded me according to my righteousness; according to the cleanness of my hands he has recompensed me. For I have kept the ways of the LORD, and have not wickedly departed from my God. For all his judgements *were* before me; and *as for* his statutes, I did not depart from them. I was also blameless before him, and I kept myself from my iniquity. Therefore the LORD has recompensed me according to my righteousness, according to my cleanness in his eyes.

With the merciful you will show yourself merciful; with a blameless man you will show yourself blameless; with the pure you will show yourself pure; and with the devious you will show yourself shrewd. You will save the humble people; but your eyes *are* on the haughty, *that* you may bring *them* down.

For you *are* my lamp, O LORD; the LORD shall enlighten my darkness. For by you I can run against a troop; by my God I can leap over a wall. *As for* God, his way *is* perfect; the word of the LORD *is* proven; he *is* a shield to all who trust in him. For who *is* God, except the LORD? And who *is* a rock, except our God? God *is* my strength *and* power, and he makes my way perfect. The LORD lives! Blessed *be* my Rock! Let God be exalted, The Rock of my salvation!"

Now these *are* the last words of David. *Thus* says David the son of Jesse; *thus* says the man raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel: "The Spirit of the LORD spoke by me, and his word *was* on my tongue. The God of Israel said, the Rock of Israel spoke to me: 'He who rules over men *must be* just, ruling in the fear of God. And *he shall be* like the light of the morning *when* the sun rises, a morning without clouds, *like* the tender grass *springing* out of the earth, by clear shining after rain.'"



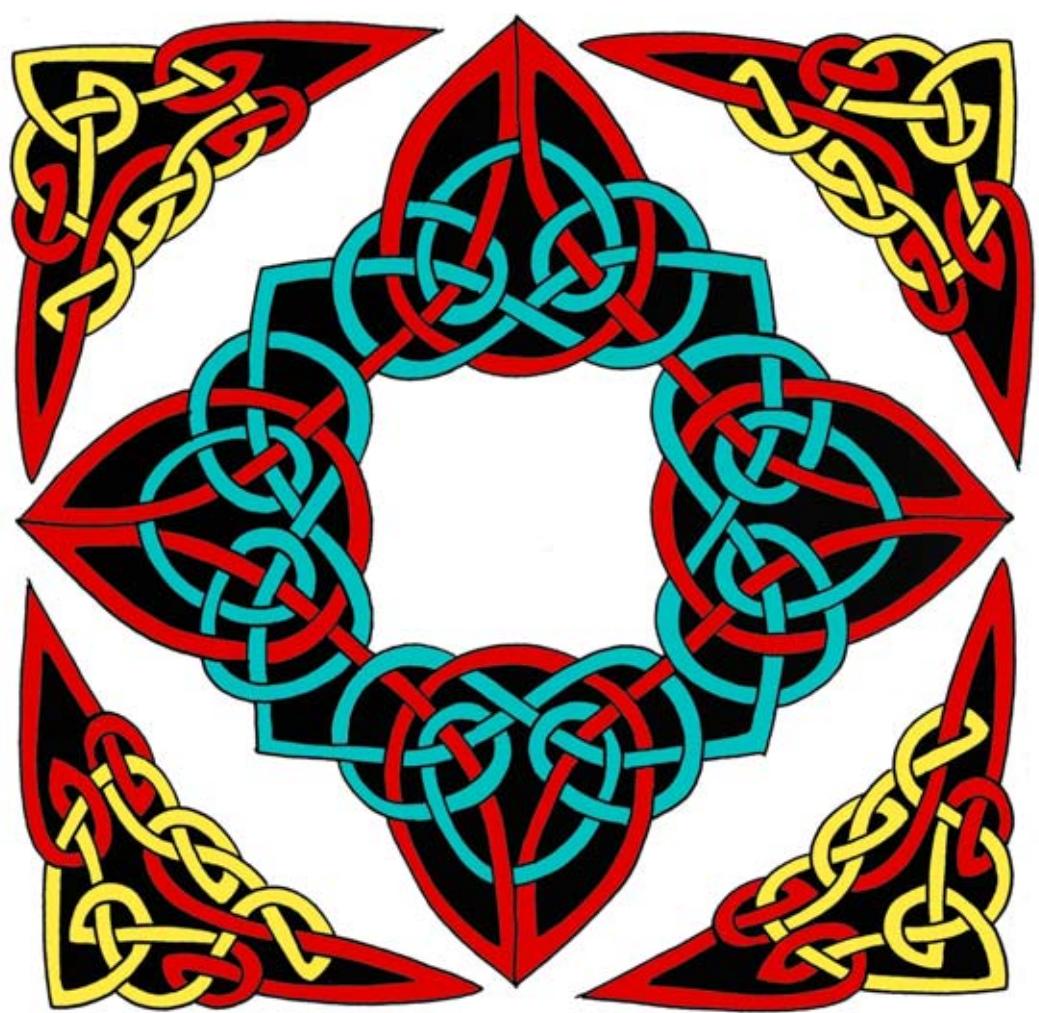
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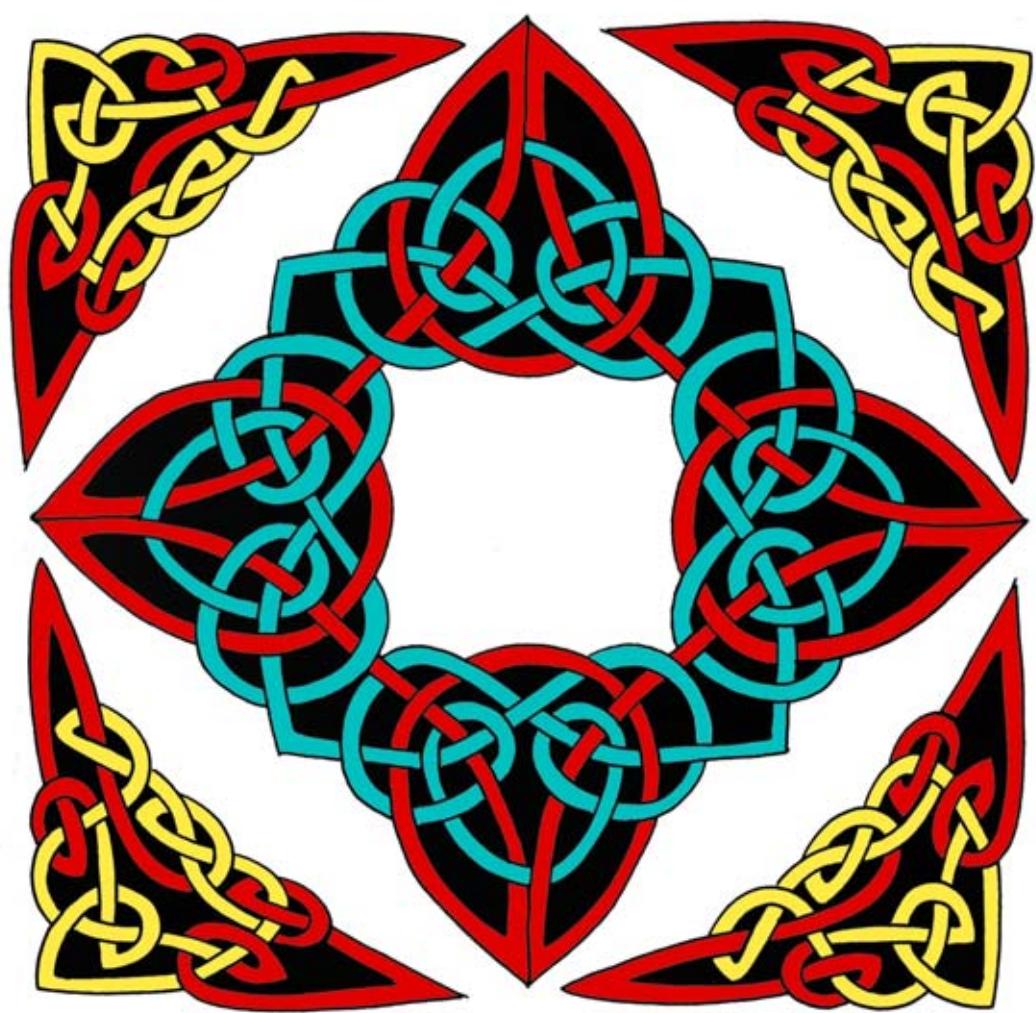
Not everyone who says to me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of my Father in heaven. Many will say to me in that day, ‘Lord, Lord, have we not prophesied in your name, cast out demons in your name, and done many wonders in your name?’ And then I will declare to them, ‘I never knew you; depart from me, you who practise lawlessness!’

Therefore whoever hears these sayings of mine, and does them, I will liken him to a wise man who built his house on the rock: and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.

But everyone who hears these sayings of mine, and does not do them, will be like a foolish man who built his house on the sand: and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

And so it was, when Jesus had ended these sayings, that the people were astonished at his teaching, for he taught them as one having authority, and not as the scribes [who referenced the teachings of others].







salms

31

In you, O LORD, I put my trust; let me never be ashamed; deliver me in your righteousness. Bow down your ear to me, deliver me speedily; be my rock of refuge, a fortress of defence to save me. For you *are* my rock and my fortress; therefore, for your name's sake, lead me and guide me. Pull me out of the net which they have secretly laid for me, for you *are* my strength. Into your hand I commit my spirit; you have redeemed me, O LORD God of truth. I have hated those who regard useless idols; but I trust in the LORD. I will be glad and rejoice in your mercy, for you have considered my trouble; you have known my soul in adversities, and have not shut me up into the hand of the enemy; you have set my feet in a wide place.

36

Your mercy, O LORD, *is* in the heavens; your faithfulness *reaches* to the clouds. Your righteousness *is* like the great mountains; your judgements *are* a great deep; O LORD, you preserve man and beast. How precious *is* your loving-kindness, O God! Therefore the children of men put their trust under the shadow of your wings. They are abundantly satisfied with the fullness of your house, and you give them drink from the river of your pleasures. For with you *is* the fountain of life; in your light we see light.

I will love You, O LORD, my strength. The LORD is my rock and my fortress and my deliverer; my God, my strength, in whom I will trust; my shield and the horn of my salvation, my stronghold. I will call upon the LORD, *who is worthy* to be praised; so shall I be saved from my enemies.

The pangs of death surrounded me, and the floods of ungodliness made me afraid. The sorrows of Sheol surrounded me; the snares of death confronted me. In my distress I called upon the LORD, and cried out to my God; he heard my voice from his temple, and my cry came before him, *even to his ears*.

Then the earth shook and trembled; the foundations of the hills also quaked and were shaken, because he was angry. Smoke went up from his nostrils, and devouring fire from his mouth; coals were kindled by it. He bowed the heavens also, and came down with darkness under his feet. And he rode upon a cherub, and flew; he flew upon the wings of the wind.

He made darkness his secret place; his canopy around him *was* dark waters *and* thick clouds of the skies. From the brightness before him, his thick clouds passed with hailstones and coals of fire.

The LORD thundered from heaven, and the Most High uttered his voice, hailstones and coals of fire. He sent out his arrows and scattered the foe, lightnings in abundance, and he vanquished them. Then the channels of the sea were seen, the foundations of the world were uncovered at your rebuke, O LORD, at the blast of the breath of your nostrils.

He sent from above, he took me; he drew me out of many waters. He delivered me from my strong enemy, from those who hated me, for they were too strong for me. They confronted me in the day of my calamity, but the LORD was my support. He also brought me out into a broad place; he delivered me because he delighted in me.

The LORD rewarded me according to my righteousness; according to the cleanness of my hands he has recompensed me. For I have kept the ways of the LORD, and have not wickedly departed from my God. For all his judgements *were* before me, and I did not put away his statutes from me. I was also blameless before him, and I kept myself from my iniquity. Therefore the LORD has recompensed me according to my righteousness, according to the cleanness of my hands in his sight.

With the merciful you will show yourself merciful; with a blameless man you will show yourself blameless; with the pure you will show yourself pure; and with the devious you will show yourself shrewd.

For you will save the humble people, but will bring down haughty looks. For you will light my lamp; the LORD my God will enlighten my darkness. For by you I can run against a troop, by my God I can leap over a wall. *As for* God, his way *is* perfect; the word of the LORD is proven; he *is* a shield to all who trust in him. For who *is* God, except the LORD? And who *is* a rock, except our God?

25

Show me your ways, O LORD; teach me your paths. Lead me in your truth and teach me, for you *are* the God of my salvation; on you I wait all the day. Remember, O LORD, your tender mercies and your loving-kindnesses, for they *are* from of old. Do not remember the sins of my youth, nor my transgressions; according to your mercy remember me, for your goodness' sake, O LORD. Good and upright *is* the LORD; therefore he teaches sinners in the way. The humble he guides in justice, and the humble he teaches his way. All the paths of the LORD *are* mercy and truth, to such as keep his covenant and his testimonies.

To you I will cry, O LORD my Rock: do not be silent to me, lest, if you *are* silent to me, I become like those who go down to the pit. Hear the voice of my supplications when I cry to you, when I lift up my hands toward your holy sanctuary.

Do not take me away with the wicked and with the workers of iniquity, who speak peace to their neighbours, but evil *is* in their hearts. Give them according to their deeds, and according to the wickedness of their endeavours; give them according to the work of their hands; render to them what they deserve. Because they do not regard the works of the LORD, nor the operation of his hands, he shall destroy them and not build them up.

Blessed be the LORD, because he has heard the voice of my supplications! The LORD *is* my strength and my shield; my heart trusted in him, and I am helped; therefore my heart greatly rejoices, and with my song I will praise him.

The LORD *is* their strength, and he *is* the saving refuge of his anointed. Save your people, and bless your inheritance; shepherd them also, and bear them up forever.

As the deer pants for the water brooks, so pants my soul for you, O God. My soul thirsts for God, for the living God. When shall I come and appear before God? My tears have been my food day and night, while they continually say to me, "Where *is* your God?" When I remember these *things*, I pour out my soul within me. For I used to go with the multitude; I went with them to the house of God, with the voice of joy and praise, with a multitude that kept a pilgrim feast. Why are you cast down, O my soul? And *why* are you disquieted within me? Hope in God, for I shall yet praise him *for* the help of his countenance.

Deep calls unto deep at the noise of your waterfalls; all your waves and billows have gone over me. The LORD will command his loving-kindness in the daytime, and in the night his song *shall be* with me—a prayer to the God of my life. I will say to God my Rock, "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?" As with a breaking of my bones, my enemies reproach me, while they say to me all day long, "Where *is* your God?"

Why are you cast down, O my soul? And why are you disquieted within me? Hope in God; for I shall yet praise him, the help of my countenance and my God.

Truly my soul silently *waits* for God; from him *comes* my salvation. He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved. How long will you attack a man? You shall be slain, all of you, like a leaning wall and a tottering fence. They only consult to cast *him* down from his high position; they delight in lies; they bless with their mouth, but they curse inwardly. Selah

My soul, wait silently for God alone, for my expectation *is* from him. He only *is* my rock and my salvation; *he is* my defence; I shall not be moved. In God *is* my salvation and my glory; the rock of my strength, *and* my refuge, *is* in God. Trust in him at all times, you people; pour out your heart before him; God *is* a refuge for us. Selah

Surely men of low degree *are* a vapour, men of high degree *are* a lie; if they are weighed on the scales, they *are* altogether *lighter* than vapour. Do not trust in oppression, nor vainly hope in robbery; if riches increase, do not set *your* heart *on them*. God has spoken once, twice I have heard this: that power *belongs* to God. Also to you, O Lord, *belongs* mercy; for you render to each one according to his work.

In you, O LORD, I put my trust; let me never be put to shame. Deliver me in your righteousness, and cause me to escape; incline your ear to me, and save me. Be my strong refuge, to which I may resort continually; you have given the commandment to save me, for you *are* my rock and my fortress. Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. For you are my hope, O Lord GOD; *you are* my trust from my youth. By you I have been upheld from birth; you are he who took me out of my mother's womb. My praise *shall be* continually of you. I have become as a wonder to many, but you *are* my strong refuge. Let my mouth be filled *with* your praise *and with* your glory all the day. Do not cast me off in the time of old age; do not forsake me when my strength fails.

My mouth shall tell of your righteousness *and* your salvation all the day, for I do not know *their* limits. I will go in the strength of the Lord GOD; I will make mention of your righteousness, of yours only. O God, you have taught me from my youth; and to this *day* I declare your wondrous works. Now also when *I am* old and grey-headed, O God, do not forsake me, until I declare your strength to *this* generation, your power to everyone *who* is to come. Also your righteousness, O God, *is* very high, you who have done great things; O God, who *is* like you?

Before the mountains were brought forth, or ever you had formed the earth and the world, even from everlasting to everlasting, you *are* God. You turn man to destruction, and say, "Return, O children of men." For a thousand years in your sight *are* like yesterday when it is past, and *like* a watch in the night. You carry them away *like* a flood; *they are* like a sleep. In the morning they are like grass *which* grows up: in the morning it flourishes and grows up; in the evening it is cut down and withers. For we have been consumed by your anger, and by your wrath we are terrified.

You have set our iniquities before you, our secret *sins* in the light of your countenance. For all our days have passed away in your wrath; we finish our years like a sigh. The days of our lives *are* seventy years; and if by reason of strength *they are* eighty years, yet their boast *is* only labour and sorrow; for it is soon cut off, and we fly away.

Who knows the power of your anger? For as the fear of you, *so is* your wrath. So teach *us* to number our days, that we may gain a heart of wisdom. Return, O LORD! How long? And have compassion on your servants.

92 & 93

The righteous shall flourish like a palm tree, he shall grow like a cedar in Lebanon. Those who are planted in the house of the LORD shall flourish in the courts of our God. They shall still bear fruit in old age; they shall be fresh and flourishing, to declare that the LORD is upright; *he is* my rock, and *there is* no unrighteousness in him.

The LORD reigns, he is clothed with majesty; the LORD is clothed, he has girded himself with strength. Surely the world is established, so that it cannot be moved. Your throne *is* established from of old; you *are* from everlasting. The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves. The LORD on high *is* mightier than the noise of many waters, *than* the mighty waves of the sea. Your testimonies are very sure; holiness adorns your house, O LORD, forever.

95

Oh come, let us sing to the LORD! Let us shout joyfully to the Rock of our salvation. Let us come before his presence with thanksgiving; let us shout joyfully to him with psalms. For the LORD *is* the great God, and the great King above all gods. In his hand *are* the deep places of the earth; the heights of the hills *are* his also. The sea *is* his, for he made it; and his hands formed the dry *land*.

O h, sing to the LORD a new song! Sing to the LORD, all the earth. Sing to the LORD, bless his name; proclaim the good news of his salvation from day to day. Declare his glory among the nations, his wonders among all peoples. For the LORD *is* great and greatly to be praised; he *is* to be feared above all gods. For all the gods of the peoples *are* idols, but the LORD made the heavens. Honour and majesty *are* before him; strength and beauty *are* in his sanctuary.

Give to the LORD, O families of the peoples, give to the LORD glory and strength. Give to the LORD the glory *due* his name; bring an offering, and come into his courts. Oh, worship the LORD in the beauty of holiness! Tremble before him, all the earth. Say among the nations, "The LORD reigns; the world also is firmly established, it shall not be moved; he shall judge the peoples righteously."

Let the heavens rejoice, and let the earth be glad; let the sea roar, and all its fullness; let the field be joyful, and all that *is* in it. Then all the trees of the woods will rejoice before the LORD. For he is coming, for he is coming to judge the earth. He shall judge the world with righteousness, and the peoples with his truth.

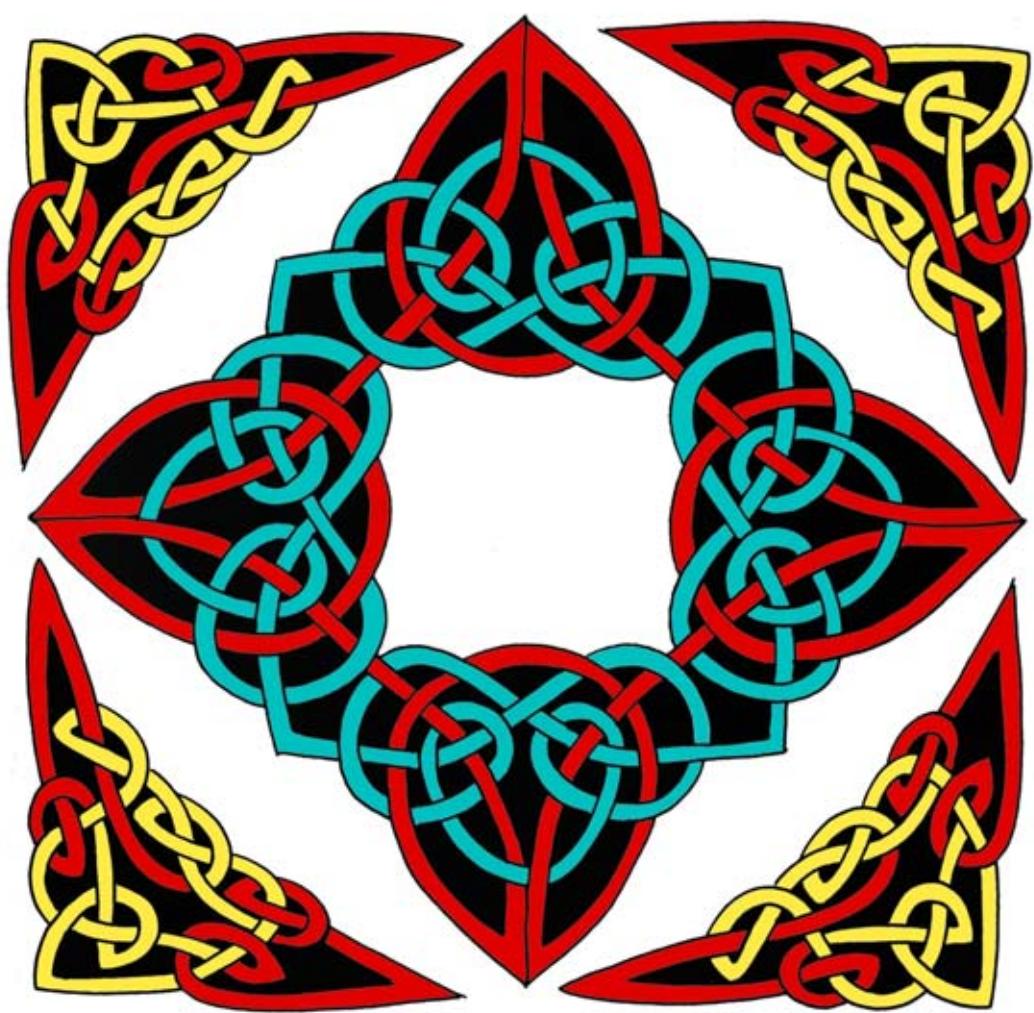
118

The LORD *is* my strength and song, and he has become my salvation. The voice of rejoicing and salvation *is* in the tents of the righteous; the right hand of the LORD does valiantly. The right hand of the LORD is exalted; the right hand of the LORD does valiantly. I shall not die, but live, and declare the works of the LORD. The LORD has chastened me severely, but he has not given me over to death. Open to me the gates of righteousness; I will go through them, *and* I will praise the LORD. This is the gate of the LORD, through which the righteous shall enter. I will praise you, for you have answered me, and have become my salvation.

The stone *which* the builders rejected has become the chief cornerstone. This was the LORD'S doing; It *is* marvellous in our eyes. This *is* the day the LORD has made; we will rejoice and be glad in it.

119

Forever, O LORD, your word is settled in heaven. Your faithfulness *endures* to all generations; you established the earth, and it abides. They continue this day according to your ordinances, for all *are* your servants. Unless your law *had been* my delight, I would then have perished in my affliction.



A large, stylized letter 'R' is positioned on the left side of the image. The 'R' is primarily green with a yellow outline. It features intricate internal designs: a red eye-like shape at the top, a purple spiral in the middle, and a green base. A yellow ribbon or chain-like element winds around the left side of the 'R'.

Revelation
19

hen he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God." And I fell at his feet to worship him. But he said to me, "See *that you do not do that!* I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

Now I saw heaven opened, and behold, a white horse. And he who sat on him *was* called Faithful and True, and in righteousness he judges and makes war. His eyes *were* like a flame of fire, and on his head *were* many crowns. He had a name written that no one knew except himself. He *was* clothed with a robe dipped in blood, and his name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed him on white horses. Now out of his mouth goes a sharp sword, that with it he should strike the nations. And he himself will rule them with a rod of iron. He himself treads the winepress of the fierceness and wrath of Almighty God. And he has on *his* robe and on his thigh a name written:

KING OF KINGS AND LORD OF LORDS.

Because you have said, "We have made a covenant with death, and with Sheol we are in agreement. When the overflowing scourge passes through, it will not come to us, for we have made lies our refuge, and under falsehood we have hidden ourselves."

Therefore thus says the Lord GOD: "Behold, I lay in Zion a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation; whoever believes will not act hastily.

Also I will make justice the measuring line, and righteousness the plummet; the hail will sweep away the refuge of lies, and the waters will overflow the hiding place.

Your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overflowing scourge passes through, then you will be trampled down by it.

As often as it goes out it will take you; for morning by morning it will pass over, and by day and by night; it will be a terror just to understand the report."



have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? *It is* he who sits above the circle of the earth, and its inhabitants *are* like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in. He brings the princes to nothing; he makes the judges of the earth useless.

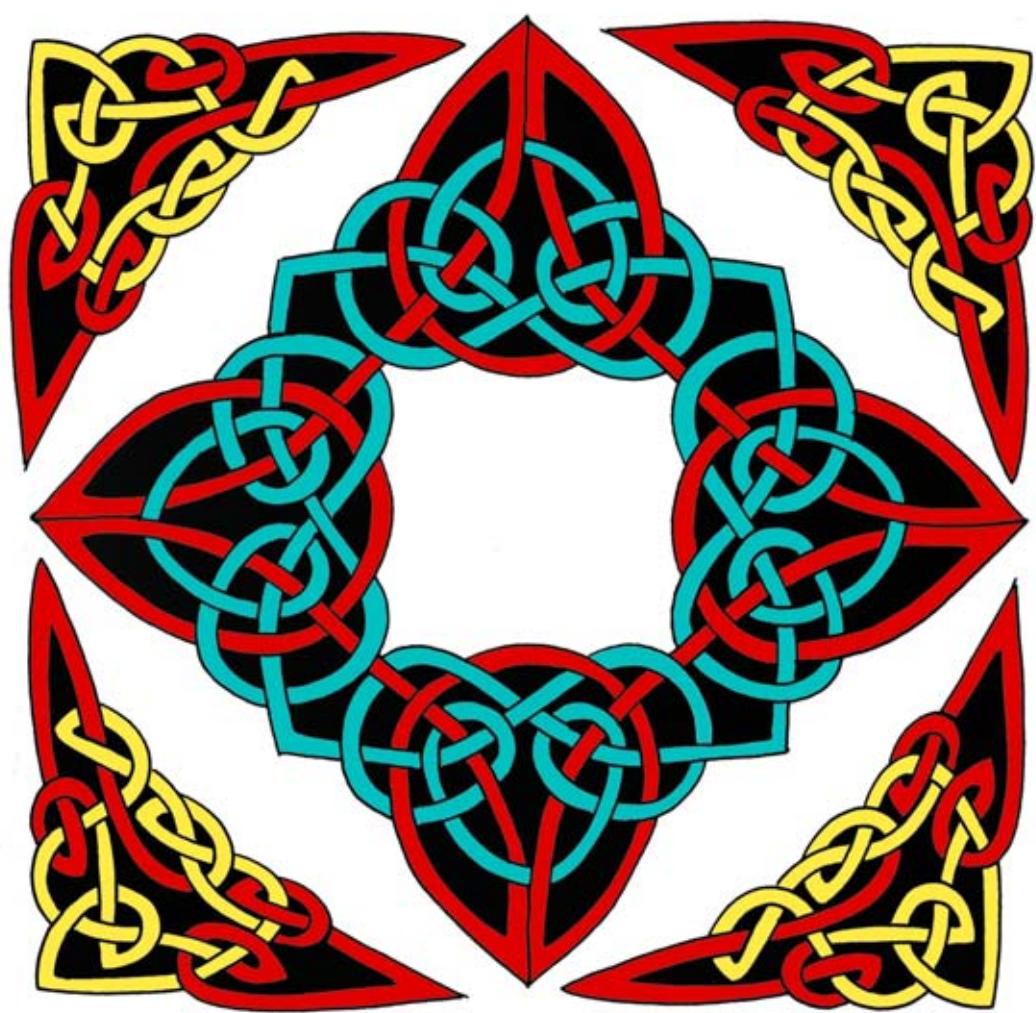
"**To** whom then will you liken me, or *to whom* shall I be equal?" says the Holy One. Lift up your eyes on high, and see who has created these *things*, who brings out their host by number; he calls them all by name, by the greatness of his might and the strength of *his* power; not one is missing.

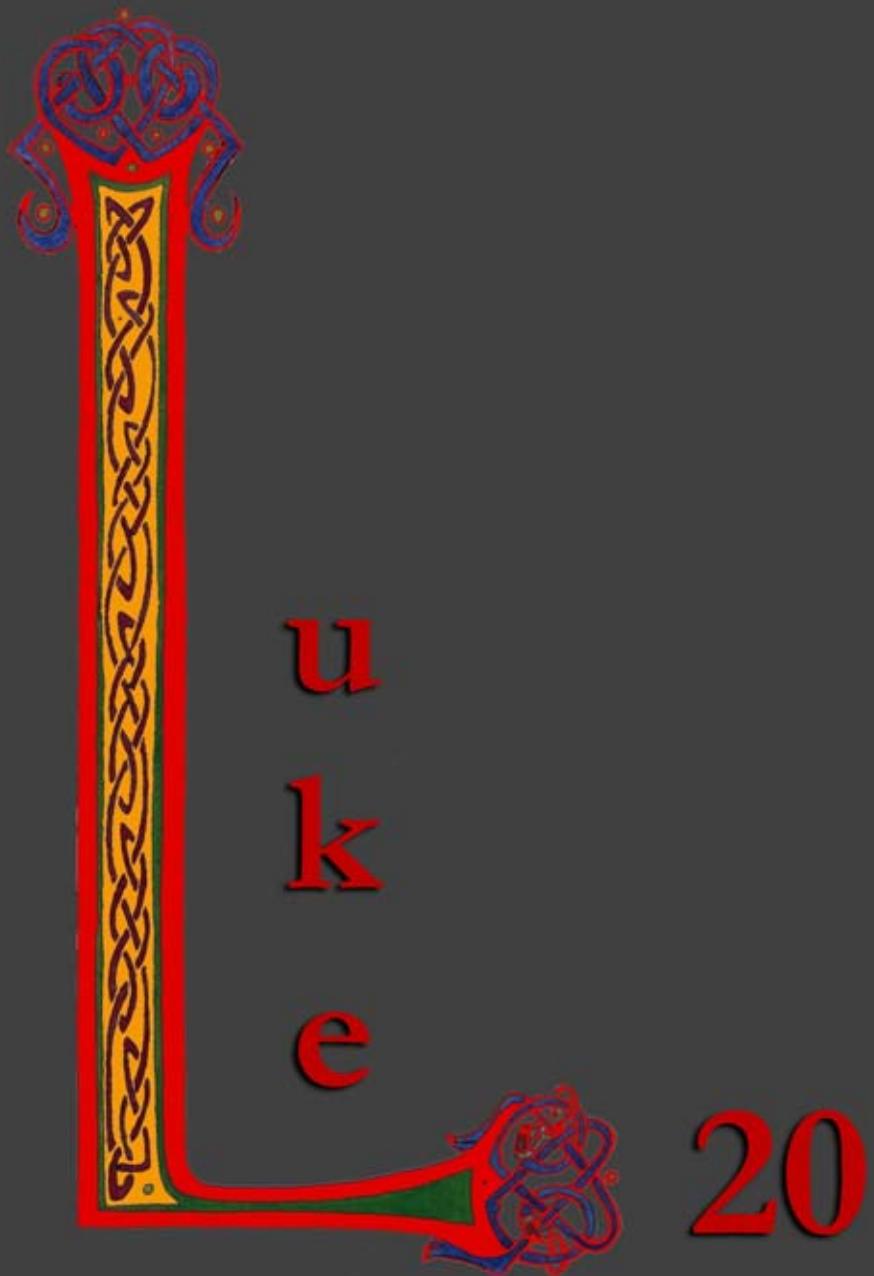
Why do you say, O Jacob, and speak, O Israel: "My way is hidden from the LORD, and my just claim is passed over by my God"? Have you not known? Have you not heard? The everlasting God, the LORD, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable. He gives power to the weak, and to *those who have* no might he increases strength. Even the youths shall faint and be weary, and the young men shall utterly fall, but those who wait on the LORD shall renew *their* strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Thus says the LORD: "As the new wine is found in the cluster, and *one* says, 'Do not destroy it, for a blessing *is* in it,' so will I do for my servants' sake, that I may not destroy them all. I will bring forth descendants from Jacob, and from Judah an heir of my mountains; my elect shall inherit it, and my servants shall dwell there. Sharon shall be a fold of flocks, and the Valley of Achor a place for herds to lie down, for my people who have sought me. But you *are* those who forsake the LORD, who forget my holy mountain, who prepare a table for Gad, and who furnish a drink offering for Meni. Therefore I will number you for the sword, and you shall all bow down to the slaughter; because, when I called, you did not answer; when I spoke, you did not hear, but did evil before my eyes, and chose *that* in which I do not delight." Therefore thus says the Lord GOD: "Behold, my servants shall eat, but you shall be hungry; behold, my servants shall drink, but you shall be thirsty; behold, my servants shall rejoice, but you shall be ashamed; behold, my servants shall sing for joy of heart, but you shall cry for sorrow of heart, and wail for grief of spirit. You shall leave your name as a curse to my chosen; for the Lord GOD will slay you, and call his servants by another name; so that he who blesses himself in the earth shall bless himself in the God of truth; and he who swears in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hidden from my eyes.

For behold, I create new heavens and a new earth; and the former shall not be remembered or come to mind. But be glad and rejoice forever in what I create; for behold, I create Jerusalem *as a rejoicing*, and her people a joy. I will rejoice in Jerusalem, and joy in my people; the voice of weeping shall no longer be heard in her, nor the voice of crying. No more shall an infant from there *live but a few* days, nor an old man who has not fulfilled his days; for the child shall die one hundred years old, but the sinner *being* one hundred years old shall be accursed.

They shall build houses and inhabit *them*; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for as the days of a tree, *so shall be* the days of my people, and my elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth children for trouble; for they *shall be* the descendants of the blessed of the LORD, and their offspring with them. It shall come to pass that before they call, I will answer; and while they are still speaking, I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox, and dust *shall be* the serpent's food. They shall not hurt nor destroy in all my holy mountain," says the LORD.





Then he [Jesus] began to tell the people this parable: "A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time. Now at vintage-time he sent a servant to the vinedressers, that they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent *him* away empty-handed. Again he sent another servant; and they beat him also, treated *him* shamefully, and sent *him* away empty-handed. And again he sent a third; and they wounded him also and cast *him* out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will respect *him* when they see him.' But when the vinedressers saw him, they reasoned among themselves, saying, 'This is the heir. Come, let us kill him, that the inheritance may be ours.' So they cast him out of the vineyard and killed *him*. Therefore what will the owner of the vineyard do to them? He will come and destroy those vinedressers and give the vineyard to others." And when they heard *it* they said, "Certainly not!"

Then he looked at them and said, "What then is this that is written: 'The stone [Christ] which the builders rejected has become the chief cornerstone'? Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder."

Then he [Jesus] began to speak to them in parables: "A man planted a vineyard and set a hedge around *it*, dug a *place for* the wine vat and built a tower. And he leased it to vinedressers and went into a far country. Now at vintage-time he sent a servant to the vinedressers, that he might receive some of the fruit of the vineyard from the vinedressers. And they took *him* and beat him and sent *him* away empty-handed. Again he sent them another servant, and at him they threw stones, wounded *him* in the head, and sent *him* away shamefully treated. And again he sent another, and him they killed; and many others, beating some and killing some. Therefore still having one son, his beloved, he also sent him to them last, saying, 'They will respect my son.' But those vinedressers said among themselves, 'This is the heir. Come, let us kill him, and the inheritance will be ours.' So they took him and killed *him* and cast *him* out of the vineyard. Therefore what will the owner of the vineyard do? He will come and destroy the vinedressers, and give the vineyard to others. Have you not even read this Scripture: 'The stone which the builders rejected has become the chief cornerstone. This was the LORD'S doing, and it is marvellous in our eyes'?"

And they sought to lay hands on him, but feared the multitude, for they knew he had spoken the parable against them. So they left him and went away.



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Now it was not written for his [Abraham's] sake alone that it [righteousness] was imputed to him, but also for us. It shall be imputed to us who believe in him who raised up Jesus our Lord from the dead, who was delivered up because of our offences, and was raised because of our justification.

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates his own love toward us, in that while we were still sinners, Christ died for us.

Much more then, having now been justified by his blood, we shall be saved from wrath through him. For if when we were enemies we were reconciled to God through the death of his Son, much more, having been reconciled, we shall be saved by his life.

herefore, as through one man's offence *judgement came* to all men, resulting in condemnation, even so through one man's righteous act *the free gift came* to all men, resulting in justification of life. For as by one man's disobedience many were made sinners, so also by one man's obedience many will be made righteous.

Moreover the law entered that the offence might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

What shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall we who died to sin live any longer in it? Or do you not know that as many of us as were baptized into Christ Jesus were baptized into his death?

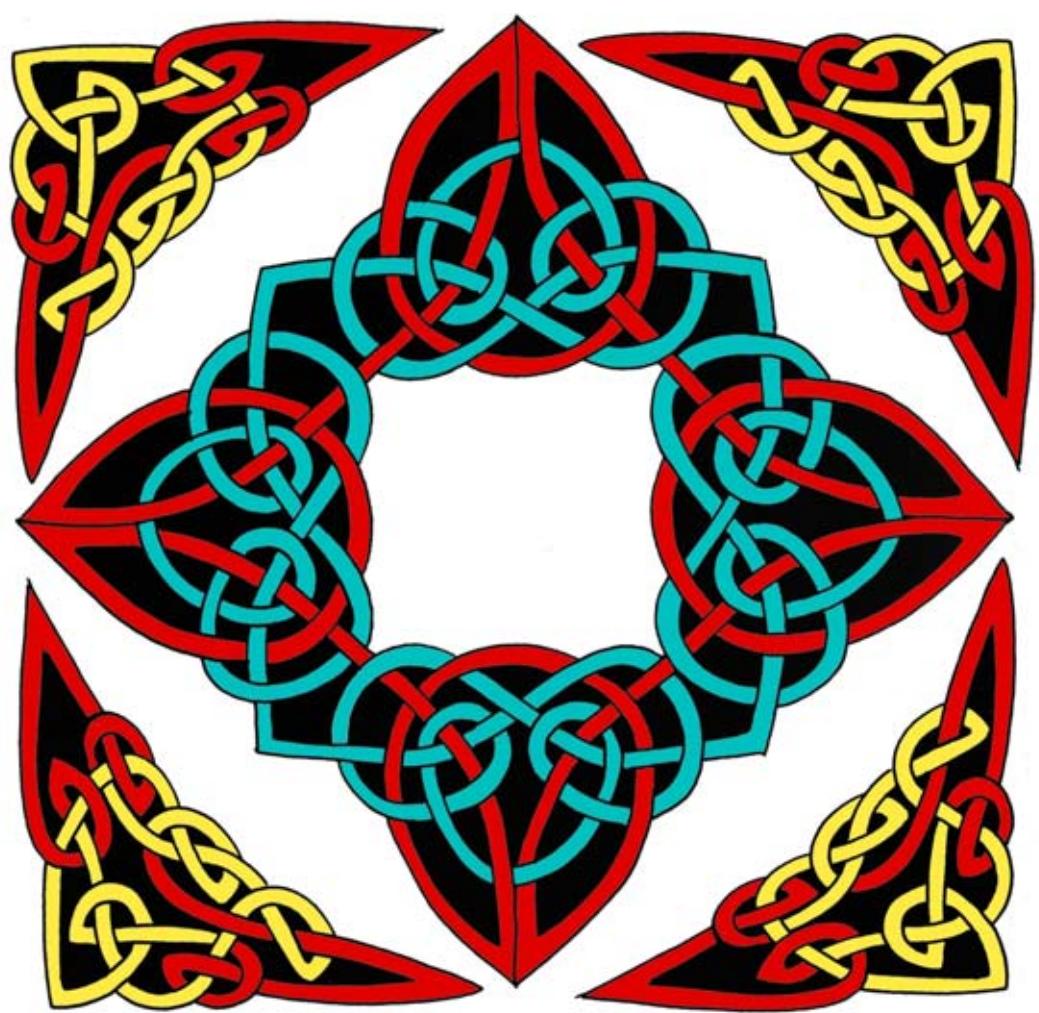
Therefore we were buried with him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

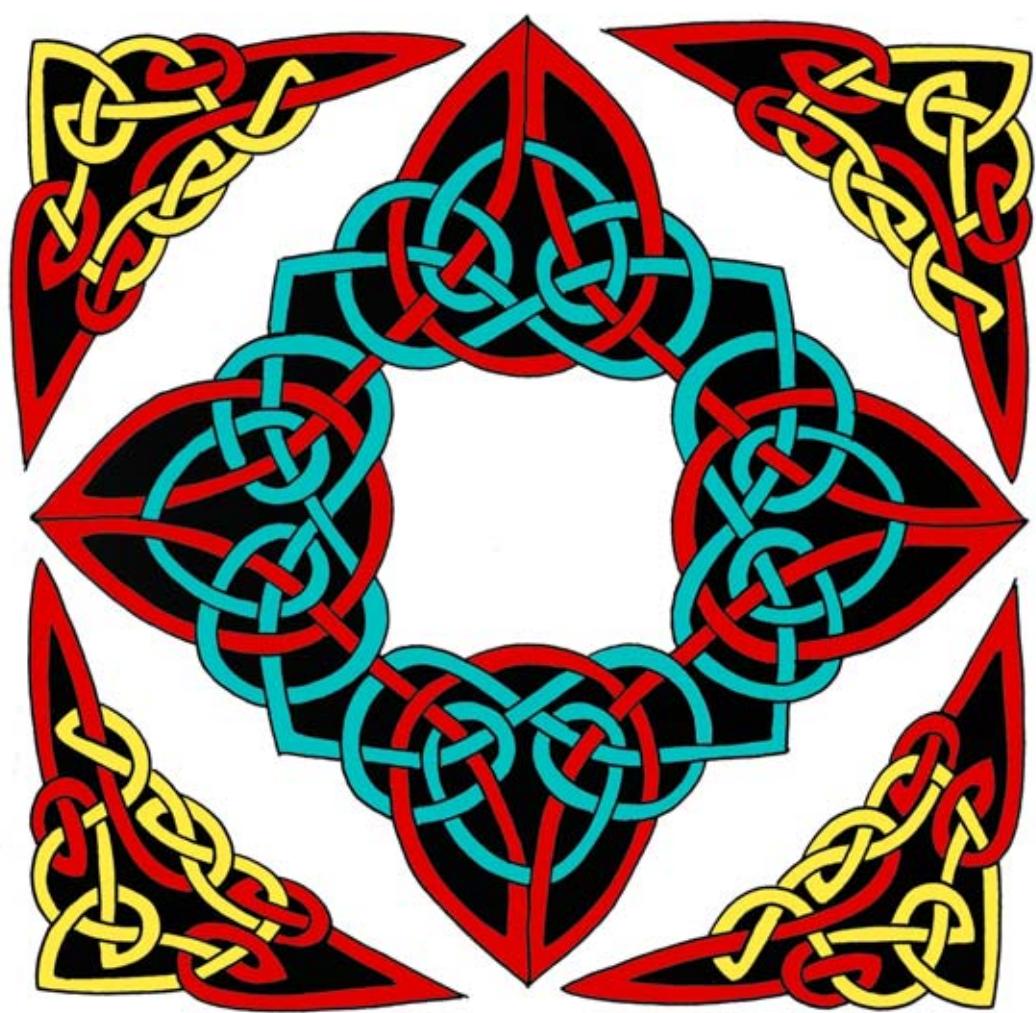
And as Isaiah said before: "Unless the LORD of Sabaoth [LORD of hosts] had left us a seed, we would have become like Sodom, and we would have been made like Gomorrah." What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith; but Israel, pursuing the law of righteousness, has not attained to the law of righteousness.

Why? Because *they did not seek it* by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone. As it is written: "Behold, I lay in Zion a stumbling stone and rock of offence, and whoever believes on him will not be put to shame."

Brethren, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.

For Christ *is* the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them."







Daniel
2, 7 & 12

“**Y**ou, O king [Nebuchadnezzar], were watching; and behold, a great image! This great image, whose splendour *was* excellent, stood before you; and its form *was* awesome. This image's head *was* of fine gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of clay. You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, and broke them in pieces. Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth. This *is* the dream. Now we will tell the interpretation of it before the king. You, O king, *are* a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory; and wherever the children of men dwell, or the beasts of the field and the birds of the heaven, he has given *them* into your hand, and has made you ruler over them all—you *are* this head of gold. But after you shall arise another kingdom inferior to yours; then another, a third kingdom of bronze, which shall rule over all the earth. And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, *that kingdom* will break in pieces and crush all the others.

Whereas you saw the feet and toes, partly of potter's clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay. And *as* the toes of the feet *were* partly of iron and partly of clay, *so* the kingdom shall be partly strong and partly fragile. As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay. And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever.

Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold—the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure."

Then King Nebuchadnezzar fell on his face, prostrate before Daniel, and commanded that they should present an offering and incense to him. The king answered Daniel, and said, "Truly your God *is* the God of gods, the Lord of kings, and a revealer of secrets, since you could reveal this secret."

“I was watching in the night visions, and behold, *One* like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought him near before him. Then to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him. His dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *the one* which shall not be destroyed.”

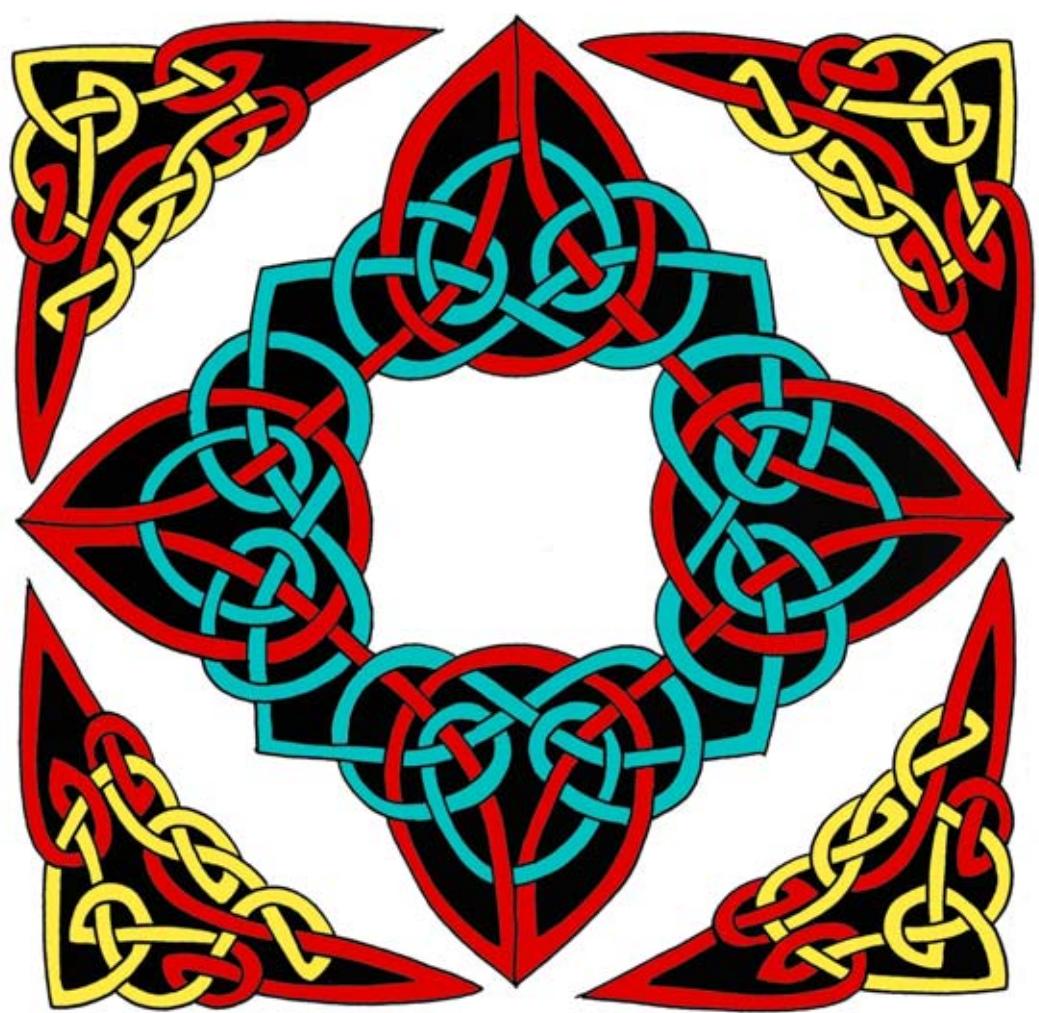
Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank. And *one* said to the man clothed in linen, who *was* above the waters of the river, “How long shall the fulfilment of these wonders *be*?” Then I heard the man clothed in linen, who *was* above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by him who lives forever, that *it shall be* for a time, times, and half a *time* [three and a half years]; and when the power of the holy people has been completely shattered, all these *things* shall be finished. Although I heard, I did not understand. Then I said, “My lord, what *shall be* the end of these *things*?” And he said, “Go *your way*, Daniel, for the words *are* closed up and sealed till the time of the end. Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.”

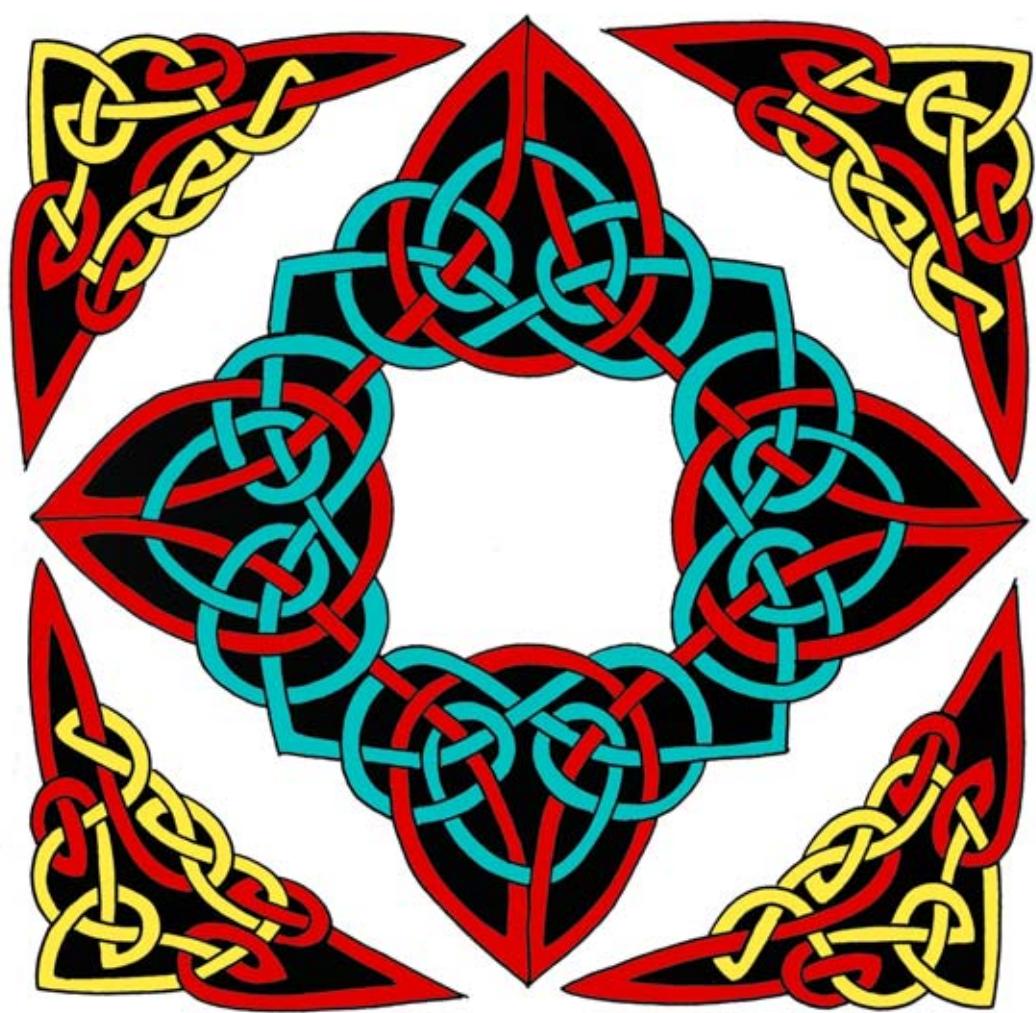


“**I**t shall be in that day [the Day of the LORD] *that I will seek to destroy all the nations that come against Jerusalem.* And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on me whom they pierced. Yes, they will mourn for him as one mourns for *his* only *son*, and grieve for him as one grieves for a firstborn. In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo.”

“**I**n that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness. It shall be in that day,” says the LORD of hosts, “*that I will cut off the names of the idols from the land, and they shall no longer be remembered.* I will also cause the prophets and the unclean spirit to depart from the land.”

It shall be one day which is known to the LORD—neither day nor night. But at evening time it shall happen *that* it will be light. And in that day it shall be *that* living waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea; in both summer and winter it shall occur. And the LORD shall be King over all the earth. In that day it shall be—“The LORD *is* one,” and his name one.







herefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord *is* gracious. Coming to him *as to* a living stone, rejected indeed by men, but chosen by God *and* precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, "Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on him will by no means be put to shame." Therefore, to you who believe, *he is* precious; but to those who are disobedient, "The stone which the builders rejected has become the chief cornerstone," and "A stone of stumbling and a rock of offence." They stumble, being disobedient to the word, to which they also were appointed.

But you *are* a chosen generation, a royal priesthood, a holy nation, his own special people, that you may proclaim the praises of him who called you out of darkness into his marvellous light; who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

But God, who is rich in mercy, because of his great love with which he loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus, that in the ages to come he might show the exceeding riches of his grace in *his* kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

And he came and preached peace to you who were afar off [Gentiles] and to those who were near [Jews]. For through him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ himself being the chief *cornerstone*, in whom the whole building, being joined together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.



phesians
2



alatians
2, 3, 5 & 6

“I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not set aside the grace of God; for if righteousness *comes* through the law, then Christ died in vain.”

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified? This only I want to learn from you: did you receive the Spirit by the works of the law, or by the hearing of faith?

Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh? Have you suffered so many things in vain—if indeed *it was* in vain? Therefore he who supplies the Spirit to you and works miracles among you, *does he do it* by the works of the law, or by the hearing of faith? — just as Abraham “believed God, and it was accounted to him for righteousness.” Therefore know that *only* those who are of faith are sons of Abraham.

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, *saying*, “In you all the nations shall be blessed.” So then those who *are* of faith are blessed with believing Abraham.

For as many as are of the works of the law are under the curse; for it is written, "Cursed *is* everyone who does not continue in all things which are written in the book of the law, to do them." But that no one is justified by the law in the sight of God *is* evident, for "the just shall live by faith."

Yet the law is not of faith, but "the man who does them shall live by them."

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed *is* everyone who hangs on a tree"), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

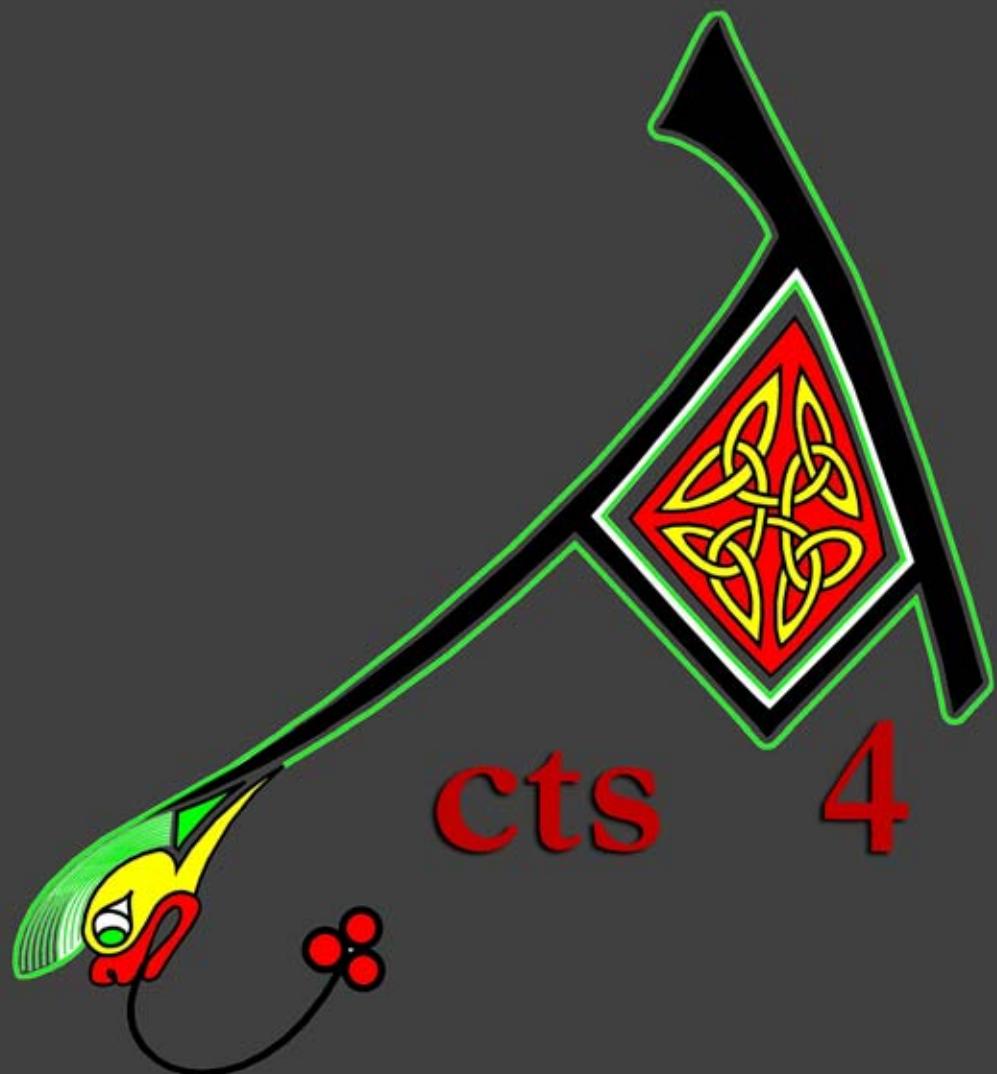
Brethren, I speak in the manner of men: though *it is* only a man's covenant, yet *if it is* confirmed, no one annuls or adds to it. Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another. Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfil the law of Christ.

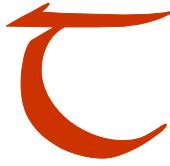
For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own load. Let him who is taught the word share in all good things with him who teaches.

Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

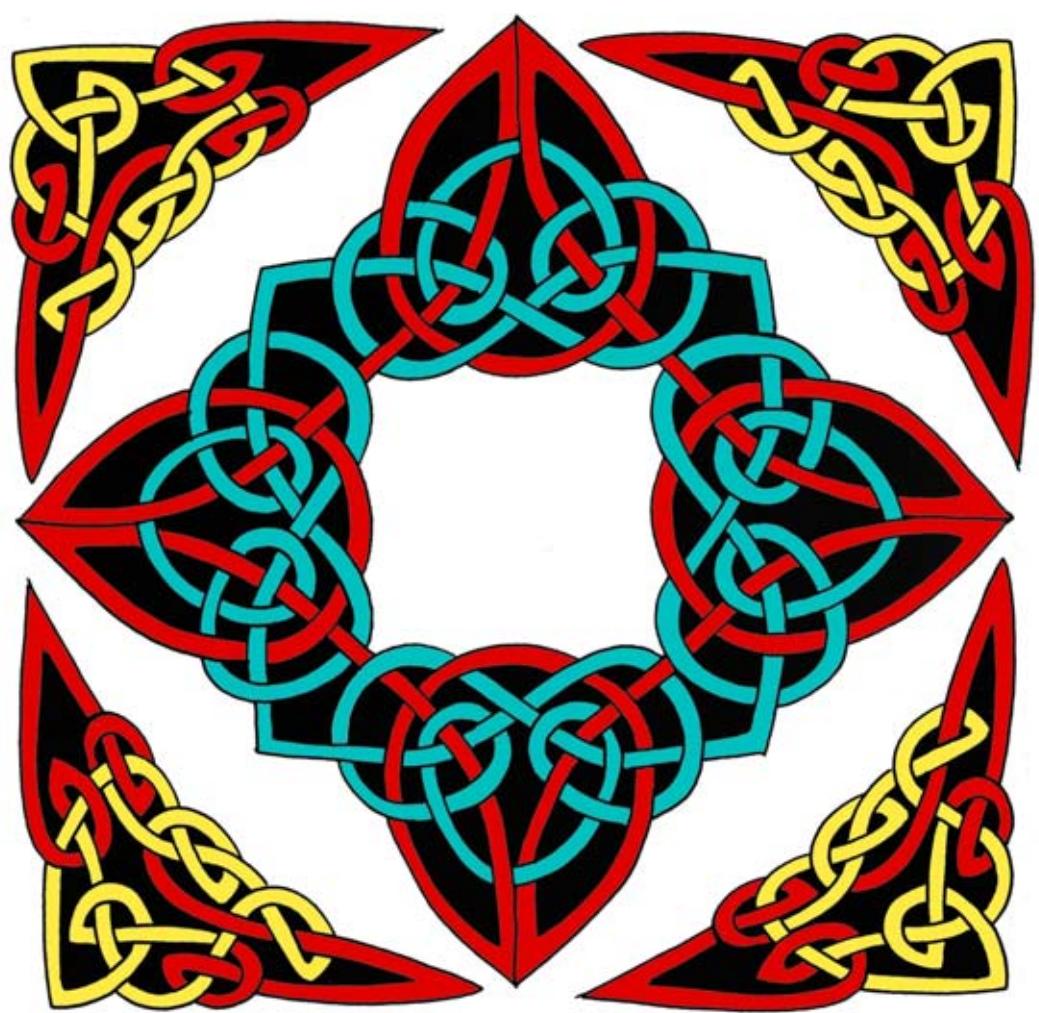
And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

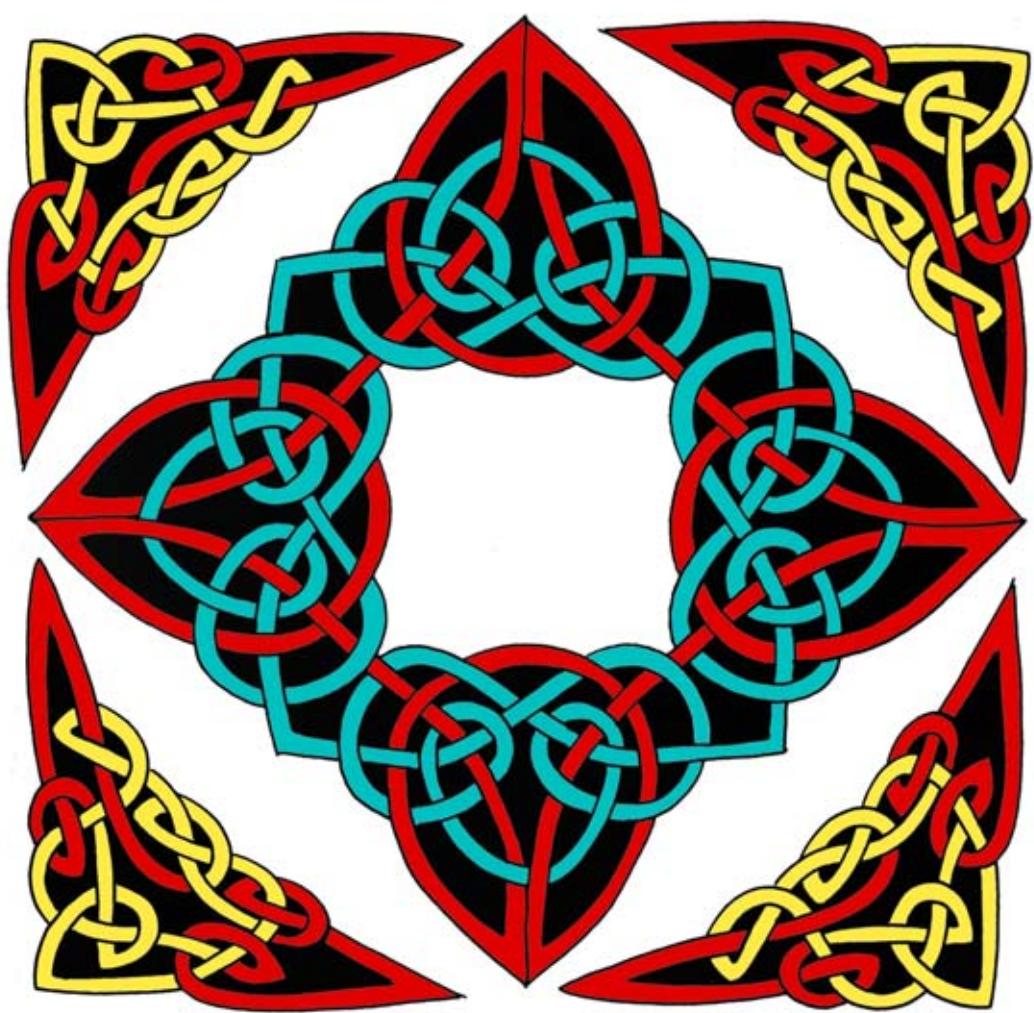


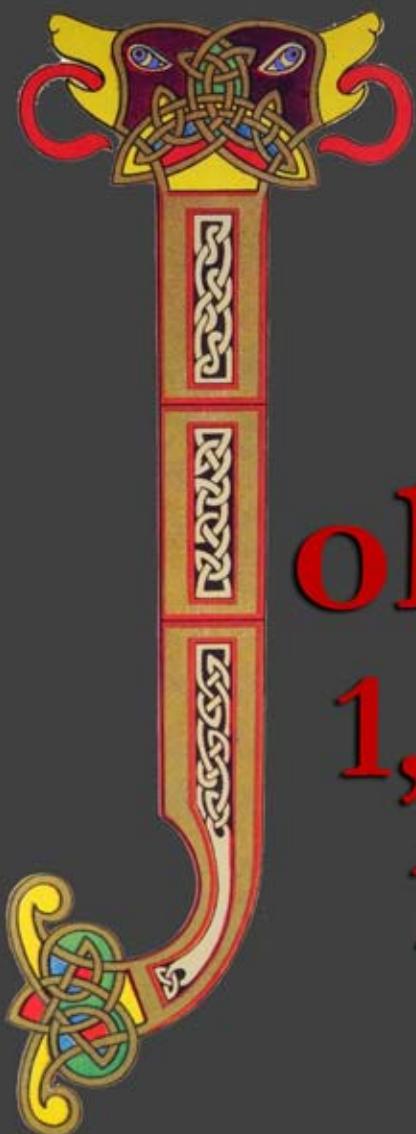
cts 4

hen Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders of Israel: If we this day are judged for a good deed *done* to a helpless man, by what means he has been made well, let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man stands here before you whole. This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

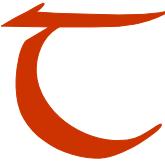
Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marvelled. And they realized that they had been with Jesus. And seeing the man who had been healed standing with them, they could say nothing against it. But when they had commanded them to go aside out of the council, they conferred among themselves, saying, "What shall we do to these men? For, indeed, that a notable miracle has been done through them *is* evident to all who dwell in Jerusalem, and we cannot deny *it*. But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name."







ohn
1, 3, 6, 10,
14 & 17

hen they said to him [John the Baptist], "Who are you, that we may give an answer to those who sent us? What do you say about yourself?" He said: "I am 'The voice of one crying in the wilderness: "Make straight the way of the LORD,'" as the prophet Isaiah said." Now those who were sent were from the Pharisees. And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" John answered them, saying, "I baptize with water, but there stands one among you whom you do not know. It is he who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose." These things were done in Bethabara beyond the Jordan, where John was baptizing.

The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who is preferred before me, for he was before me.' I did not know him; but that he should be revealed to Israel, therefore I came baptizing with water." And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and he remained upon him. I did not know him, but he who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on him, this is he who baptizes with the Holy Spirit.' And I have seen and testified that this is the Son of God."

“No one has ascended to heaven but he who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in him should not perish but have eternal life.

For God so loved the world that he gave his only begotten Son, that whoever believes in him should not perish but have everlasting life. For God did not send his Son into the world to condemn the world, but that the world through him might be saved. He who believes in him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practising evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

“he who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. And what he has seen and heard, that he testifies; and no one receives his testimony. He who has received his testimony has certified that God is true. For he whom God has sent speaks the words of God, for God does not give the Spirit by measure. The Father loves the Son, and has given all things into his hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

“All that the Father gives me will come to me, and the one who comes to me I will by no means cast out. For I have come down from heaven, not to do my own will, but the will of him who sent me.

This is the will of the Father who sent me, that of all he has given me I should lose nothing, but should raise it up at the last day. And this is the will of him who sent me, that everyone who sees the Son and believes in him may have everlasting life; and I will raise him up at the last day.”

“my sheep hear my voice, and I know them, and they follow me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of my hand. My Father, who has given *them* to me, is greater than all; and no one is able to snatch *them* out of my Father's hand. I and *my* Father are one.”

Then the Jews [the religious leaders] took up stones again to stone him. Jesus answered them, “Many good works [miracles] I have shown you from my Father. For which of those works do you stone me?” The Jews answered him, saying, “For a good work we do not stone you, but for blasphemy, and because you, being a man, make yourself God.”

Jesus answered them, “Is it not written in your law, ‘I said, “You are gods”’? If he called them gods, to whom the word of God came (and the Scripture cannot be broken), do you say of him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?

If I do not do the works of my Father, do not believe me; but if I do, though you do not believe me, believe the works, that you may know and believe that the Father *is* in me, and I in him.”

“Let not your heart be troubled; you believe in God, believe also in me. In my Father's house are many dwellings; if *it were* not *so*, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to myself; that where I am, *there* you may be also. And where I go you know, and the way you know.”

Thomas said to him, “Lord, we do not know where you are going, and how can we know the way?” Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also; and from now on you know him and have seen him.”

Philip said to him, “Lord, show us the Father, and it is sufficient for us.” Jesus said to him, “Have I been with you so long, and yet you have not known me, Philip? He who has seen me has seen the Father; so how can you say, ‘Show us the Father’? Do you not believe that I am in the Father, and the Father in me? The words that I speak to you I do not speak on my own *authority*; but the Father who dwells in me does the works. Believe me that I *am* in the Father and the Father in me, or else believe me for the sake of the works [his miracles] themselves.”

Jesus spoke these words, lifted up his eyes to heaven, and said: "Father, the hour has come. Glorify your Son, that your Son also may glorify you, as you have given him authority over all flesh, that he should give eternal life to as many as you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.

I **have** glorified you on the earth. I have finished the work which you have given me to do. And now, O Father, glorify me together with yourself, with the glory which I had with you before the world was. I have manifested your name to the men whom you have given me out of the world. They were yours, you gave them to me, and they have kept your word. Now they have known that all things which you have given me are from you. For I have given to them the words which you have given me; and they have received *them*, and have known surely that I came forth from you; and they have believed that you sent me.

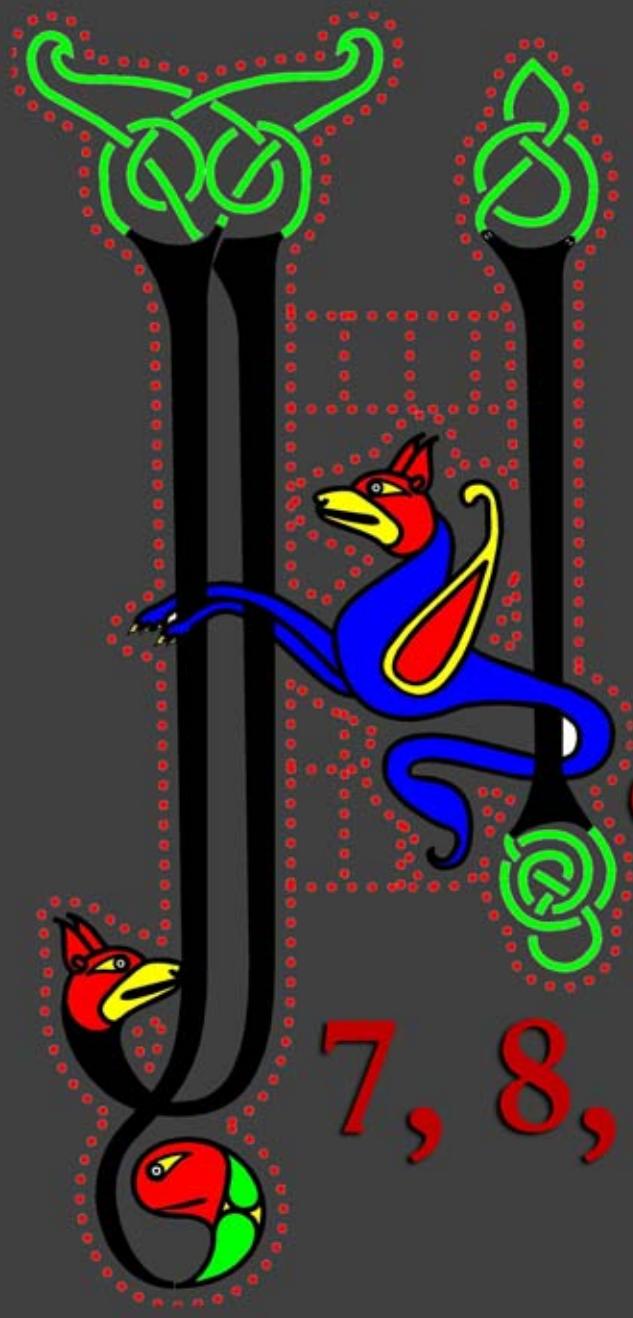
I **pray** for them. I do not pray for the world but for those whom you have given me, for they are yours. And all mine are yours, and yours are mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to you. Holy Father, keep through your name those whom you have given me, that they may be one as we *are*.

While I was with them in the world, I kept them in your name. Those whom you gave me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to you, and these things I speak in the world, that they may have my joy fulfilled in themselves.

I have given them your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that you should take them out of the world, but that you should keep them from the evil one. They are not of the world, just as I am not of the world.

Sanctify them by your truth. Your word is truth. As you sent me into the world, I also have sent them into the world. And for their sakes I sanctify myself, that they also may be sanctified by the truth.

I do not pray for these alone, but also for those who will believe in me through their word; that they all may be one, as you, Father, *are* in me, and I in you; that they also may be one in us, that the world may believe that you sent me. And the glory which you gave me I have given them, that they may be one just as we are one: I in them, and you in me; that they may be made perfect in one, and that the world may know that you have sent me, and have loved them as you have loved me."



ebrews

7, 8, 9, 11
& 13

 Inasmuch then as the children have partaken of flesh and blood, he himself [Jesus Christ] likewise shared in the same, that through death he might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed he does not give aid to angels, but he does give aid to [humanity] the seed of Abraham. Therefore, in all things he had to be made like *his* brethren, that he might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. For in that he himself has suffered, being tempted, he is able to aid those who are tempted.

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, who was faithful to him who appointed him, as Moses also *was faithful* in all his house. For this One has been counted worthy of more glory than Moses, inasmuch as he who built the house has more honour than the house. For every house is built by someone, but he who built all things *is* God. And Moses indeed *was* faithful in all his house as a servant, for a testimony of those things which would be spoken *afterward*, but Christ as a Son over his own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Also there were many priests, because they were prevented by death from continuing. But he [Jesus Christ], because he continues forever, has an unchangeable priesthood. Therefore he is also able to save to the uttermost those who come to God through him, since he always lives to make intercession for them.

For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for his own sins and then for the people's, for this he did once for all when he offered up himself.

For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, *appoints* the Son who has been perfected forever.

Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with his own blood he entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason he is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us; not that he should offer himself often, as the high priest enters the Most Holy Place every year with blood of another—he then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, he has appeared to put away sin by the sacrifice of himself.

Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a *good* testimony. By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible. By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks. By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God. But without faith *it is* impossible to please *him*, for he who comes to God must believe that he is, and *that* he is a rewarder of those who diligently seek him. By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith. By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he waited for the city which has foundations, whose builder and maker *is* God.

Jesus Christ *is* the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. Therefore Jesus also, that he might sanctify the people with his own blood, suffered outside the gate. Therefore let us go forth to him, outside the camp, bearing his reproach. For here we have no continuing city, but we seek the one to come. Therefore by him let us continually offer the sacrifice of praise to God, that is, the fruit of *our* lips, giving thanks to his name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you. Pray for us; for we are confident that we have a good conscience, in all things desiring to live honourably. But I especially urge *you* to do this, that I may be restored to you the sooner.

Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do his will, working in you what is well pleasing in his sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.

I



Corinthians
3

So then neither he who plants is anything, nor he who waters, but God who gives the increase. Now he who plants and he who waters are one, and each one will receive his own reward according to his own labour. For we are God's fellow workers; you are God's field, *you are* God's building.

According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation *with* gold, silver, precious stones, wood, hay, straw, each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is.

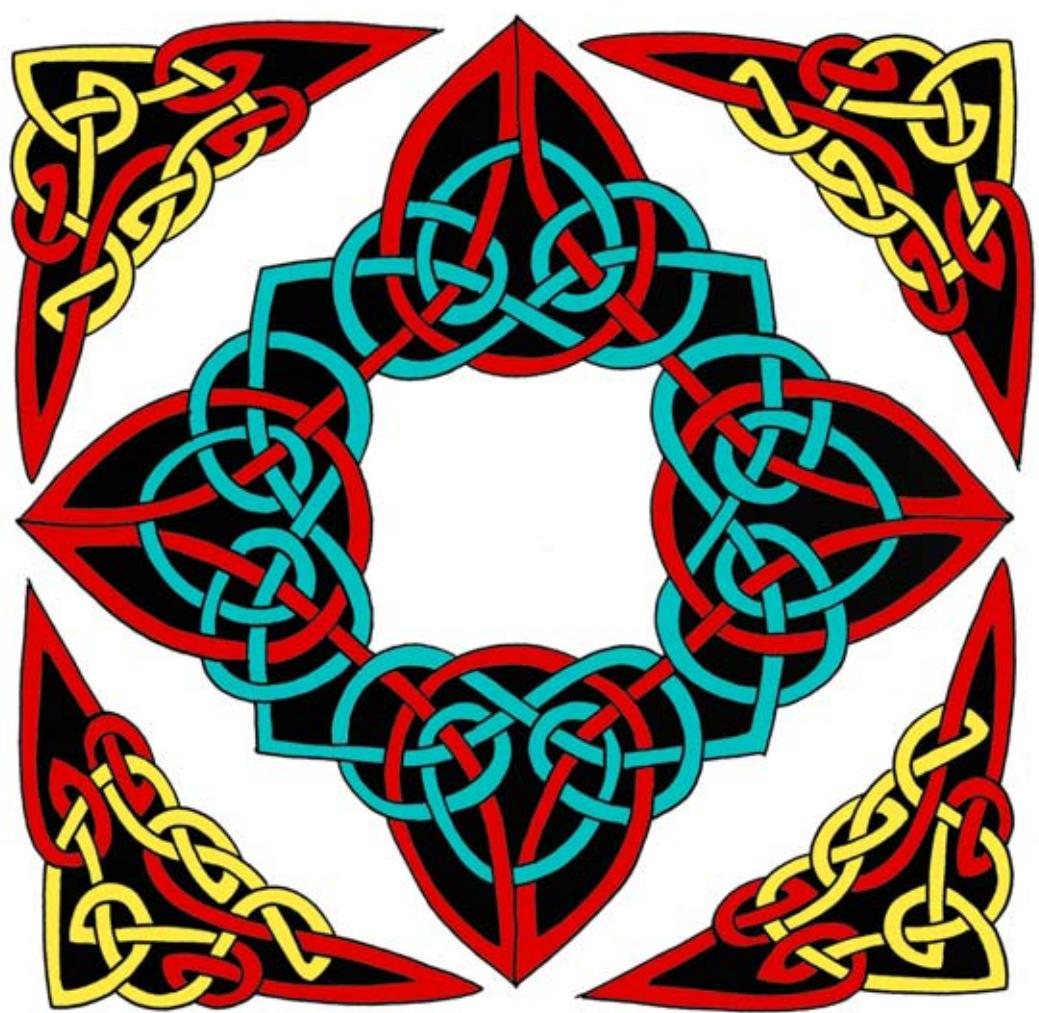
If anyone's work which he has built on *it* endures, he will receive a reward. If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire. Do you not know that you are the temple of God and *that* the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which *temple* you are.

Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their *own* craftiness"; and again, "The LORD knows the thoughts of the wise, that they are futile."

Therefore let no one boast in men. For all things are yours: whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come—all are yours. And you *are* Christ's, and Christ *is* God's.

Let a man so consider us, as servants of Christ and stewards of the mysteries of God. Moreover it is required in stewards that one be found faithful. But with me it is a very small thing that I should be judged by you or by a human court. In fact, I do not even judge myself. For I know nothing against myself, yet I am not justified by this; but he who judges me is the Lord.

Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.





II Timothy

2

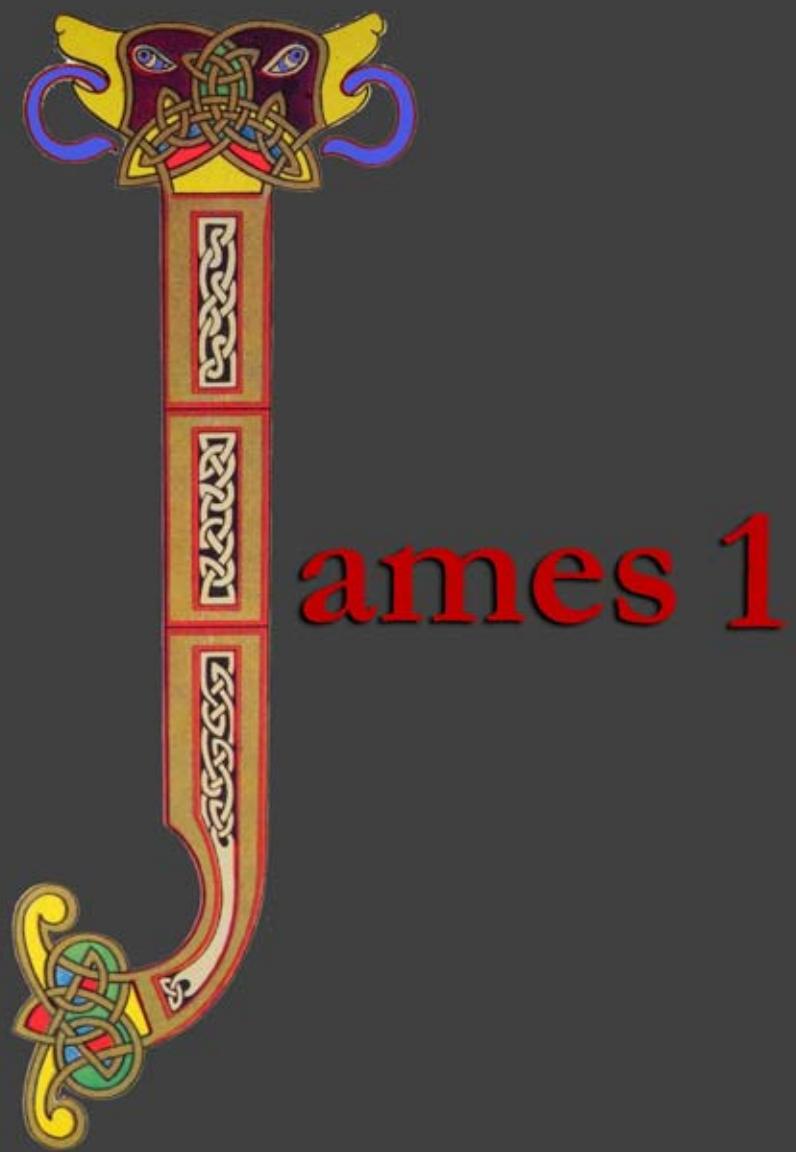
You therefore, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me [Paul the Apostle] among many witnesses, commit these to faithful men who will be able to teach others also.

You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of *this* life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. The hard-working farmer must be first to partake of the crops. Consider what I say, and may the Lord give you understanding in all things.

Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I suffer trouble as an evildoer, *even* to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory. *This is* a faithful saying: for if we died with *him*, we shall also live with *him*. If we endure, we shall also reign with *him*. If we deny *him*, he also will deny us. If we are faithless, he remains faithful; he cannot deny himself.

Do not be deceived, my beloved brethren. Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of his own will he brought us forth by the word of truth, that we might be a kind of first-fruits of his creatures. So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues *in it*, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion *is* useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, *and* to keep oneself unspotted from the world.



ames 1



Iohn
3

Do not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love *his* brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because he [Christ] laid down his life for us. And we also ought to lay down *our* lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?

My little children, let us not love in word or in tongue, but in deed and in truth. And by this we know that we are of the truth, and shall assure our hearts before him. For if our heart condemns us, God is greater than our heart, and knows all things. Beloved, if our heart does not condemn us, we have confidence toward God. And whatever we ask we receive from him, because we keep his commandments and do those things that are pleasing in his sight. And this is his commandment: that we should believe on the name of his Son Jesus Christ and love one another, as he gave us commandment.

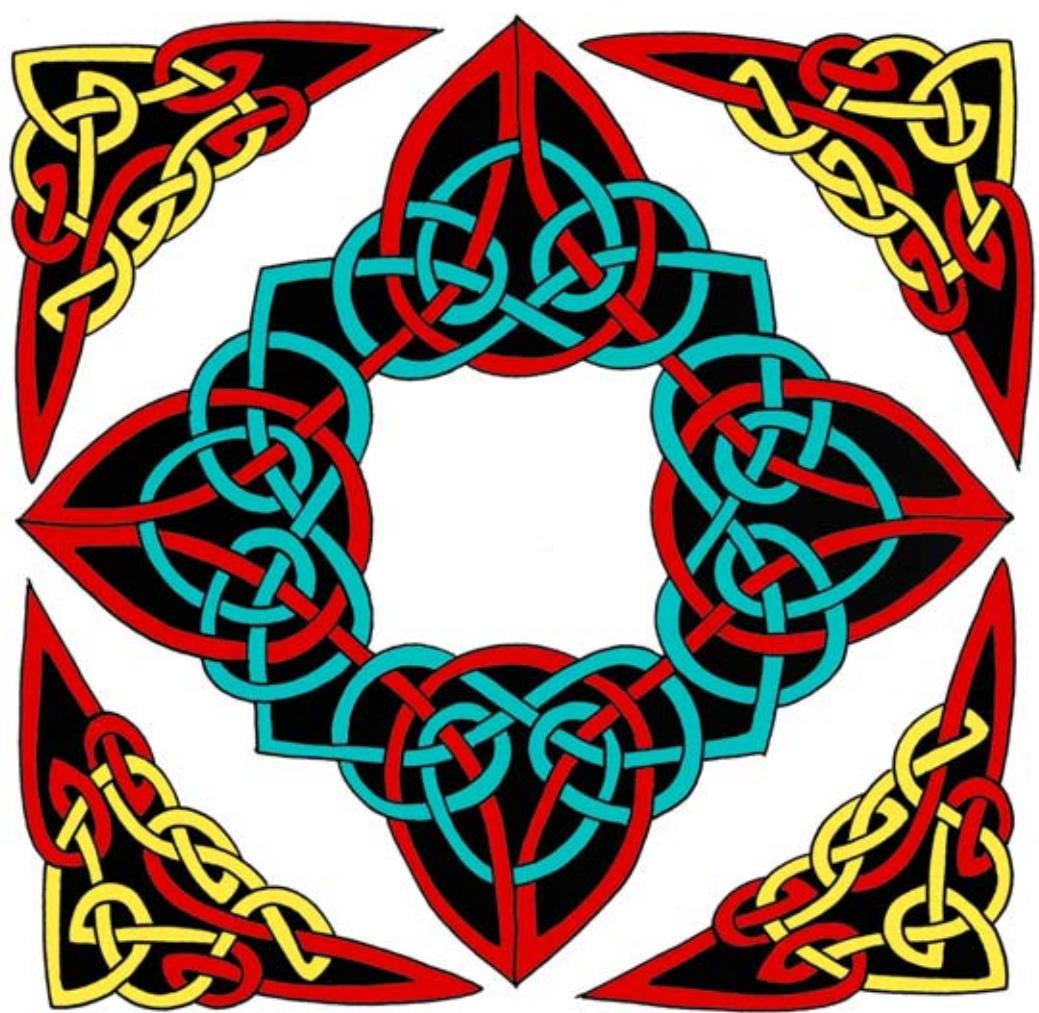
Now he who keeps his commandments abides in him, and he in him. And by this we know that he abides in us, by the Spirit whom he has given us.

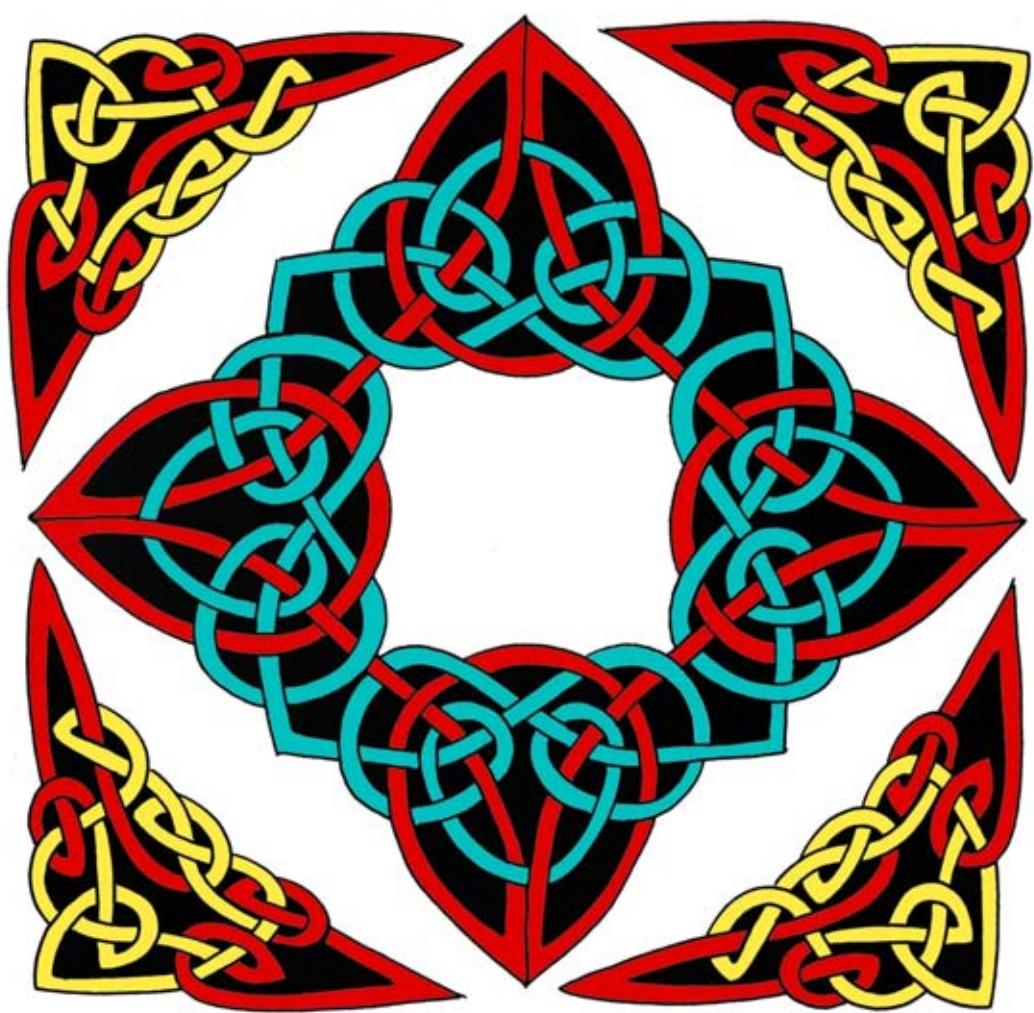
Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of his saints, to execute judgement on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against him." These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling *words*, flattering people to gain advantage. But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. These are sensual persons, who cause divisions, not having the Spirit. But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And on some have compassion, making a distinction; but others save with fear, pulling *them* out of the fire, hating even the garment defiled by the flesh.

Now to him who is able to keep you from stumbling, and to present *you* faultless before the presence of his glory with exceeding joy, to God our Saviour, who alone is wise, *be* glory and majesty, dominion and power, both now and forever. Amen.



ude
1







Revelation
1, 2, 3,
19 & 22

he Revelation of Jesus Christ, which God gave him to show his servants—things which must shortly take place. And he sent and signified *it* by his angel to his servant John 〔the Apostle〕, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

John, to the seven churches which are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven Spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To him who loved us and washed us from our sins in his own blood, and has made us kings and priests to his God and Father, to him *be* glory and dominion forever and ever. Amen.

Behold, he is coming with clouds, and every eye will see him, even they who pierced him. And all the tribes of the earth will mourn because of him. Even so, Amen.

"**I am** the Alpha and the Omega, *the* Beginning and *the* End," says the Lord, "who is and who was and who is to come, the Almighty."

I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ. I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send *it* to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea." Then I turned to see the voice that spoke with me. And having turned I saw seven golden lamp-stands, and in the midst of the seven lamp-stands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair *were* white like wool, as white as snow, and his eyes like a flame of fire; his feet *were* like fine brass, as if refined in a furnace, and his voice as the sound of many waters; he had in his right hand seven stars, out of his mouth went a sharp two-edged sword, and his countenance *was* like the sun shining in its strength. And when I saw him, I fell at his feet as dead. But he laid his right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* he who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death."

“And to the angel of the church in Smyrna write, ‘These things says the First and the Last, who was dead, and came to life: “I know your works, tribulation, and poverty (but you are rich); and *I know* the blasphemy of those who say they are Jews and are not, but *are* a synagogue of Satan. Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw *some* of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life. He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death.””

“And to the angel of the church in Philadelphia write, ‘These things says he who is holy, he who is true, “He who has the key of David, he who opens and no one shuts, and shuts and no one opens”: I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept my word, and have not denied my name.

Because you have kept my command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. Behold, I am coming quickly! Hold fast what you have, that no one may take your crown. ”

Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God." And I fell at his feet to worship him. But he said to me, "*See that you do not do that!* I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

Now I saw heaven opened, and behold, a white horse. And he who sat on him *was* called Faithful and True, and in righteousness he judges and makes war. His eyes *were* like a flame of fire, and on his head *were* many crowns. He had a name written that no one knew except himself. He *was* clothed with a robe dipped in blood, and his name is called The Word of God.

And the armies in heaven, clothed in fine linen, white and clean, followed him on white horses. Now out of his mouth goes a sharp sword, that with it he should strike the nations. And he himself will rule them with a rod of iron. He himself treads the winepress of the fierceness and wrath of Almighty God. And he has on *his* robe and on his thigh a name written:

KING OF KINGS AND LORD OF LORDS.

“Behold, I am coming quickly! Blessed *is* he who keeps the words of the prophecy of this book.”

Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things. Then he said to me, “See *that you do not do that*. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God.” And he said to me, “Do not seal the words of the prophecy of this book, for the time is at hand. He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still.”

“**A**nd behold, I am coming quickly, and my reward *is* with me, to give to every one according to his work. I am the Alpha and the Omega, *the* Beginning and *the* End, the First and the Last.” Blessed *are* those who do his commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practises a lie.

“**I, Jesus,** have sent my angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.”

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

On Christ, the solid Rock I stand;
All other ground is sinking sand.

Edward Mote: c 1834

